B 1 (Official Form 1) (1/08)

| United State Eastern Di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | es Bankruptcy C<br>strict of Tenness                                                                                                                                      |                                                                                       |                                                               |                                                                                                                                                                       |                                                                                                                                                                   | itary P                                                                                        | etition                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Name of Debtor (if individual, enter Last, First, Midd<br>Sims, Lucia, K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | le):                                                                                                                                                                      | Nan                                                                                   | ne of Joint De                                                | btor (Spouse) (Las                                                                                                                                                    | st, First, Middle):                                                                                                                                               |                                                                                                |                                                                                                                            |
| All Other Names used by the Debtor in the last 8 year (include married, maiden, and trade names):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | r's                                                                                                                                                                       | All (inc                                                                              | Other Names<br>lude married,                                  | used by the Joint I<br>maiden, and trade                                                                                                                              | Debtor in the last 8 y<br>e names):                                                                                                                               | ears                                                                                           |                                                                                                                            |
| Last four digits of Soc. Sec. or Indvidual-Taxpayer I.E more than one, state all): 8585                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ). (ITIN) No./Complete EIN                                                                                                                                                | thar                                                                                  | n one, state all                                              | <b>I)</b> :                                                                                                                                                           |                                                                                                                                                                   |                                                                                                | /Complete EIN(if more                                                                                                      |
| Street Address of Debtor (No. & Street, City, and Sta<br>3709 Warmstone Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | te):                                                                                                                                                                      | Stre                                                                                  | eet Address of                                                | Joint Debtor (No.                                                                                                                                                     | & Street, City, and                                                                                                                                               | State):                                                                                        |                                                                                                                            |
| Knoxville, TN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ZIP CODE 37931-14                                                                                                                                                         |                                                                                       |                                                               |                                                                                                                                                                       |                                                                                                                                                                   | ZIP COD                                                                                        | Е                                                                                                                          |
| County of Residence or of the Principal Place of Bus<br>Knox                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                           | Cou                                                                                   |                                                               |                                                                                                                                                                       | cipal Place of Busine                                                                                                                                             |                                                                                                |                                                                                                                            |
| Mailing Address of Debtor (if different from street at 3709 Warmstone Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | idress):                                                                                                                                                                  | Mai                                                                                   | iling Address                                                 | of Joint Debtor (if                                                                                                                                                   | different from street                                                                                                                                             | t address):                                                                                    |                                                                                                                            |
| Knoxville, TN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ZIP CODE 37921-144                                                                                                                                                        | 48                                                                                    |                                                               |                                                                                                                                                                       |                                                                                                                                                                   | ZIP COD                                                                                        | E                                                                                                                          |
| Location of Principal Assets of Business Debtor (if di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                           |                                                                                       |                                                               |                                                                                                                                                                       |                                                                                                                                                                   | ZIP COD                                                                                        | Е                                                                                                                          |
| Type of Debtor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                           | of Business                                                                           | , T                                                           | Chan                                                                                                                                                                  | ter of Bankruptcy                                                                                                                                                 | Code Uno                                                                                       | der Which                                                                                                                  |
| Type of Detroit   Form of Organization     (Check one box.)     Individual (includes Joint Debtors)   See Exhibit D on page 2 of this form.     Corporation (includes LLC and LLP)     Partnership     Other (If debtor is not one of the above entities check this box and state type of entity below.)     Filing Fee (Check one   ✓ Full Filing Fee attached   Full Filing Fee     Full Filing Fee attached   Full Filing Fee     Full Filing Fee attached   Full Filing Fee     Full Filing Fee | (Check one box)  Health Care Bu Single Asset Re 11 U.S.C. § 101 Railroad Stockbroker Commodity Bro Clearing Bank Other  Tax-Exc (Check box under Title 26 Code (the Inter | eal Estate as (1(51B))  oker  cempt Entity x, if applicab c-exempt orga of the United | y ble) anization d States c Code.)  Check one                 | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 Chapter 13  Debts are p debts, defin § 101(8) as individual p personal, fa hold purpos  box: is a small business | Nature of (Check on in its continuarity consumer need in 11 U.S.C. "incurred by an primarily for a unity, or house-se."  Chapter 11 Debte is debtor as defined in | Chapter 15 Recognition Main Proce Chapter 15 Recognition Nonmain I  f Debts ne box)  D bu  ors | te box) 5 Petition for on of a Foreign eeding 5 Petition for on of a Foreign Proceeding bebts are primarily usiness debts. |
| Filing Fee to be paid in installments (applicable signed application for the court's consideration c unable to pay fee except in installments. Rule 10  Filing Fee waiver requested (applicable to chapt attach signed application for the court's consider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ertifying that the debtor is 106(b) See Official Form 3.6 ter 7 individuals only). Mus                                                                                    | A.<br>st                                                                              | Debtor Check if: Debtor's insiders Check all a A plan Accepts | is not a small busing saggregate noncong or affiliates) are happlicable boxes is being filed with ances of the plan w                                                 | ness debtor as define<br>ntingent liquidated d<br>less than \$2,190,000.                                                                                          | ed in 11 U.S lebts (exclu-                                                                     | S.C. § 101(51D).  ding debts owed to                                                                                       |
| Statistical/Administrative Information  Debtor estimates that funds will be available for Debtor estimates that, after any exempt property expenses paid, there will be no funds available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | y is excluded and administr                                                                                                                                               | rative<br>ed creditors.                                                               |                                                               |                                                                                                                                                                       |                                                                                                                                                                   |                                                                                                | THIS SPACE IS FOR<br>COURT USE ONLY                                                                                        |
| Estimated Number of Creditors  1- 50- 100- 200- 1,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                           |                                                                                       |                                                               | Over                                                                                                                                                                  |                                                                                                                                                                   | :                                                                                              |                                                                                                                            |
| 49 99 199 999 5,000  Estimated Assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$1,000,001 \$10,000,001 to \$10 to \$50 million                                                                                                                          | 0                                                                                     | 100,000<br>to \$500<br>million                                | to \$1 billion                                                                                                                                                        | \$1 billion                                                                                                                                                       |                                                                                                |                                                                                                                            |

| Iuntary Petition  This page must be completed and filed in every case)  Name of Debtor(s):  Lucia K Sims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |                    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | st 8 Years (If more than two, attach additional sheet.)    |                    |  |  |
| An Prior Bankrupicy Cases Fued Within Las  Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Case Number:                                               | Date Filed:        |  |  |
| Where Filed: NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                            |                    |  |  |
| Location<br>Where Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Case Number:                                               | Date Filed:        |  |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                    |  |  |
| Name of Debtor:<br>NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Case Number:                                               | Date Filed:        |  |  |
| District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Relationship:                                              | Judge;             |  |  |
| Exhibit A  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)    Exhibit A is attached and made a part of this petition.    Exhibit A is attached and made a part of this petition.    Exhibit C   Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts)    I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 14 is S.C. § 342(b).    Signature of Attorney for Debtor(s)   Date     Mark E. Brown   021851 |                                                            |                    |  |  |
| Does the debtor own or have possession of any property that poses or is alleged to pose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            | ealth or safety?   |  |  |
| <ul><li>Yes, and Exhibit C is attached and made a part of this petition.</li><li>✓ No</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                    |  |  |
| . Exhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | bit D                                                      |                    |  |  |
| (To be completed by every individual debtor. If a joint petition is filed, each spouse mu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | st complete and attach a separate Exhibit D.)              |                    |  |  |
| ☑ Exhibit D completed and signed by the debtor is attached and made a part of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | his petition.                                              |                    |  |  |
| If this is a joint petition:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            |                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                    |  |  |
| Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.  Information Regarding the Debtor - Venue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | applicable box)                                            | days immediately   |  |  |
| Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | days than in any other District.                           | days infinediately |  |  |
| There is a bankruptcy case concerning debtor's affiliate, general pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | artner, or partnership pending in this District.           |                    |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or assets in the United States by this District, or the interests of the parties will be served in regard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nt is a defendant in an action or proceeding [in a federa  |                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | es as a Tenant of Residential Property<br>olicable boxes.) |                    |  |  |
| Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            |                    |  |  |
| (Name of landlord that obtained judgment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                            |                    |  |  |
| ō                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Address of landlord)                                       |                    |  |  |
| Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possession                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                            |                    |  |  |
| Debtor has included in this petition the deposit with the court of a filing of the petition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ny rent that would become due during the 30-day peri       | od after the       |  |  |
| Debtor certifies that he/she has served the Landlord with this certi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | fication. (11 U.S.C. § 362(1)).                            |                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                            |                    |  |  |

Date

| oluntary Petition (This page must be completed and filed in every case)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name of Debtor(s): Lucia K Sims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | atures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Signature(s) of Debtor(s) (Individual/Joint)  I declare under penalty of perjury that the information provided in this petition is true and correct.  If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7, 11 am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.  If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  If request relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X  Signature of Debtor  Lucia K Sims  X  Not Applicable  Signature of Joint Debtor  Telephone Number (If not represented by attorney) | Signature of a Foreign Representative  I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)  I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the Chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.  X Not Applicable  (Signature of Foreign Representative)  Date                                                                                                                                                                                                                                                                                                                                        |
| Signature of Attorney  Signature of Attorney  Signature of Attorney  Signature of Attorney  Mark E. Brown Bar No. 021851  Printed Name of Attorney for Debtor(s) / Bar No.  Menefee & Brown, LLP  Finn Name  9724 Kingston Pike Suite 206  Address  Knoxville, TN. 37922  (865) 357-9800 (865) 357-9810  Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature of Non-Attorney Petition Preparer  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Not Applicable  Printed Name and title, if any, of Bankruptcy Petition Preparer  Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  Address |
| Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X Not Applicable Signature of Authorized Individual  Printed Name of Authorized Individual  Title of Authorized Individual                                                                                                                                                                                                                                                                                                                                                                                        | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.  If more than one person prepared this document, attach to the appropriate official form for each person.  A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.                                                                                                                                                                                                                                                                                                                                                                                                                             |

# UNITED STATES BANKRUPTCY COURT Eastern District of Tennessee

| In re:           | Lucia K Sims                                                                                     |                                                                                                                                        | Case No(If known)                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  |                                                                                                  | Debtor                                                                                                                                 | (a money                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                  |                                                                                                  | STATEMENT OF FI                                                                                                                        | NANCIAL AFFAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                  | 1. Income from                                                                                   | employment or operation of busi                                                                                                        | ness                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| None<br><b>☑</b> | debtor's business, in<br>of this calendar year<br>immediately precedir<br>fiscal rather than a c | to the date this case was commenced. Sta<br>ng this calendar year. (A debtor that mainta<br>alendar year may report fiscal year income | employment, trade, or profession, or from operation of the ployee or in independent trade or business, from the beginning ate also the gross amounts received during the <b>two years</b> ains, or has maintained, financial records on the basis of a e. Identify the beginning and ending dates of the debtor's fiscal eparately. (Married debtors filing under chapter 12 or chapter 13 on is filed, unless the spouses are separated and a joint petition |
|                  | AMOUNT                                                                                           | SOURCE                                                                                                                                 | FISCAL YEAR PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| None             | State the amount of business during the                                                          | two years immediately preceding the con                                                                                                | ntion of business  from employment, trade, profession, operation of the debtor's interest of this case. Give particulars. If a joint petition is refiling under chapter 12 or chapter 13 must state income for spouses are separated and a joint petition is not filed.)                                                                                                                                                                                      |
|                  | AMOUNT                                                                                           | SOURCE                                                                                                                                 | FISCAL YEAR PERIOD                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| AMOUNT    | SOURCE                   | FISCAL YEAR PERIOD |
|-----------|--------------------------|--------------------|
| 7,920.00  | Pension Benefits         | 2008               |
| 15,314.00 | Social Security Benefits | 2008               |
| 55,700.00 | IRA Distribution         | 2008               |
| 19,061.00 | Social Security Benefits | 2009               |
| 1,000.00  | IRA Distribution         | 2009               |
| 7,920.00  | Pension Benefits         | 2009               |
| ·         | Social Security Benefits | 2010               |
| 6,000.00  | Pension Benefits         | 2010               |
| 1,980.00  | Leligion pononto         |                    |

## 3. Payments to creditors

### Complete a. or b., as appropriate, and c.

None 

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| the spouses are separated and a joint pention                                      | i is not mea.        |                |                       |
|------------------------------------------------------------------------------------|----------------------|----------------|-----------------------|
| NAME AND ADDRESS OF<br>CREDITOR                                                    | DATES OF<br>PAYMENTS | AMOUNT<br>PAID | AMOUNT<br>STILL OWING |
| American Express<br>P.O. Box 650448<br>Dallas, TX. 75265-0448                      | 3/19/2010            | 100.00         | 3,391.06              |
| AT&T Universal Card<br>P.O. Box 6500<br>Sioux Falls, SD 57117                      | 3/5/2010             | 150.00         | 7,972.70              |
| Bank of America<br>P.O. Box 15019<br>Wilmington, DE. 19886-5019                    | 3/09/2010            | 530.00         | 23,349.87             |
| Capital One Bank<br>P.O. Box 71083<br>Charlotte, NC. 28272-1083                    | 2/12/2010, 3/16/2010 | 280.00         | 7,357.02              |
| Chase Card Services<br>P.O. Box 94014<br>Palatine, IL. 60094-4014                  | 3/12/2010            | 197.00         | 9,510.62              |
| Chase Card Services<br>P.O. Box 94014<br>Palatine, IL. 60094-4014                  | 2/26/2010, 3/25/2010 | 350.00         | 8,482.16              |
| CitiCards<br>P.O. Box 6500<br>Sioux Falls, SD. 57117                               | 2/20/2010, 3/19/2010 | 743.00         | 24,649.79             |
| Continental Airlines Credit Card<br>P.O. Box 94014<br>Palatine, IL. 60094-4014     | 2/12/2010, 3/18/2010 | 320.00         | 7,921.02              |
| Discover Card<br>P.O. Box 71084<br>Charlotte, NC. 28272-1084                       | 3/18/2010            | 250.00         | 11,937.80             |
| Discover Card<br>P.O. Box 71084<br>Charlotte, NC. 28272-1084                       | 3/1/2010             | 185.00         | 6,596.04              |
| Gulf Mastercard<br>Card Services<br>P.O. Box 13337<br>Philadelphia, PA. 19101-3337 | 3/19/2010            | 120.00         | 10,319.47             |
| Macy's Visa Card<br>P.O. Box 689194<br>Des Moines, IA. 50368-9194                  | 3/9/2010             | 140.00         | 1,732.00              |
|                                                                                    |                      |                |                       |

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ TRANSFERS AMOUNT PAID OR VALUE OF TRANSFERS AMOUNT STILL OWING

None ☑ c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID AMOUNT STILL OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None ⊠i a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None

M

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE DESCRIPTION
AND VALUE OF
PROPERTY

## 5. Repossessions, foreclosures and returns

None ☑ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

### 6. Assignments and receiverships

None **☑**  a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**TERMS OF** 

NAME AND ADDRESS OF ASSIGNEE DATE OF ASSIGNMENT

ASSIGNMENT OR SETTLEMENT

None ☑

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

OF COURT

DATE OF

DESCRIPTION

NAME AND ADDRESS OF CUSTODIAN

CASE TITLE & NUMBER

ORDER

AND VALUE OF PROPERTY

### 7. Gifts

None ☑ List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

RELATIONSHIP

DESCRIPTION

OF PERSON

TO DEBTOR.

DATE

AND VALUE OF

OR ORGANIZATION

IF ANY

OF GIFT

GIFT

#### 8. Losses

None ☑ List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION

DESCRIPTION OF CIRCUMSTANCES AND, IF

AND VALUE OF PROPERTY

LOSS WAS COVERED IN WHOLE OR IN PART

DATE OF LOSS

BY INSURANCE, GIVE PARTICULARS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

OF PAYEE

**CCCS of Atlanta** 

DATE OF PAYMENT, NAME OF PAYOR IF AMOUNT OF MONEY OR DESCRIPTION AND VALUE

OTHER THAN DEBTOR

OF PROPERTY

3/31/2010

\$50.00 - Pre-filing Credit Counseling

Menefee & Brown, LLP 9724 Kingston Pike, Ste. 206 Knoxville, TN. 37922 4/1/2010

\$1000.00 - Attorney's Fees

### 10. Other transfers

None 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE.

RELATIONSHIP TO DEBTOR

DATE

**DESCRIBE PROPERTY** TRANSFERRED AND VALUE RECEIVED

kennty and Linda Hopper 33 Wimpole Way Green Brook, NJ. 08812 None

08/21/2009

Debtor sold Marital home in New Jersey - Gross sales price was \$516,723.63. Net sales

was \$162,959.38

None Ø

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR' INTEREST IN PROPERTY

### 11. Closed financial accounts

None Ø

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None Ø

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

CONTENTS

IF ANY

TO BOX OR DEPOSITORY

### 13. Setoffs

None Ø

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> DATE OF SETOFF

AMOUNT OF **SETOFF** 

NAME AND ADDRESS OF CREDITOR

### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

Ø

NAME AND ADDRESS

OF OWNER

DESCRIPTION AND VALUE

OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

33 Wimpole Way Green Brook, NJ. 08812 Same

1973 - 2009

### 16. Spouses and Former Spouses

None **☑**  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None Z

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME AND ADDRESS

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

LAW

None 

✓

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL LAW

None Ø

List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT **DOCKET NUMBER** 

STATUS OR DISPOSITION

## 18. Nature, location and name of business

None 

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

LAST FOUR DIGITS

OF SOCIAL SECURITY ADDRESS OR OTHER INDIVIDUAL

TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

Weichert Realty

8585

33 Wimpole Way

Green Brook, NJ 08812

Self Employed

NATURE OF

**BUSINESS** 

Realtor

01/01/2002

DATES

**BEGINNING AND ENDING** 

01/01/2009

None Ø

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME

ADDRESS

## 19. Books, records and financial statements

None 

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

Roger Seidell Watchung, NJ 2002 - Present

None Ø

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

**ADDRESS** 

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

NAME

**ADDRESS** 

Roger Seidell

Watchung, NJ

None ☑ d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other

basis)

None ⊠i b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

### 21. Current Partners, Officers, Directors and Shareholders

None ☑1 a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None ☑ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

### 22. Former partners, officers, directors and shareholders

None **☑**  a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL

None ☑ b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

### 23. Withdrawals from a partnership or distributions by a corporation

None ☑ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY
OR DESCRIPTION
AND VALUE OF PROPERTY

### 24. Tax Consolidation Group.

None ☑ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.

None ☑ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

[if completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date

Signature

Lucia K Sims

## United States Bankruptcy Court Eastern District of Tennessee

| n re Lucia K Sims |        | Case No. |   |
|-------------------|--------|----------|---|
| Lucia K Omio      | Debtor | Chapter  | 7 |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                      | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS       | LIABILITIES   | OTHER       |
|---------------------------------------------------------------------------------------|----------------------|---------------|--------------|---------------|-------------|
| A - Real Property                                                                     | YES                  | 1             | \$ 0.00      |               |             |
| B - Personal Property                                                                 | YES                  | 3             | \$ 17,512.85 |               |             |
| C -Property Claimed as Exempt                                                         | YES                  | 1             |              |               |             |
| D - Creditors Holding<br>Secured Claims                                               | YES                  | 1             |              | \$ 0.00       |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 2             |              | \$ 3,000.00   |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 3             |              | \$ 118,136.10 |             |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |              |               |             |
| H - Codebiors                                                                         | YES                  | 1             |              |               |             |
| I - Current Income of<br>Individual Debtor(s)                                         | YES                  | 1             |              |               | \$ 2,025.12 |
| J - Current Expenditures of<br>Individual Debtor(s)                                   | YES                  | 1             |              |               | \$ 1,797.47 |
| то                                                                                    | TAL                  | 15            | \$ 17,512.85 | \$ 121,136.10 |             |

### United States Bankruptcy Court Eastern District of Tennessee

| In re | Lucia K Sims | Debtor | Case No.<br>Chapter | 7 |
|-------|--------------|--------|---------------------|---|
|       |              |        |                     |   |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                      | Amount      |
|------------------------------------------------------------------------------------------------------------------------|-------------|
| Domestic Support Obligations (from Schedule E)                                                                         | \$ 0.00     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                             | \$ 3,000.00 |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00     |
| Student Loan Obligations (from Schedule F)                                                                             | \$ 0.00     |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E.                  | \$ 0.00     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$ 0.00     |
| TOTAL                                                                                                                  | \$ 3,000.00 |

### State the following:

| Average Income (from Schedule I, Line 16)                                                  | \$ 2,025.12 |
|--------------------------------------------------------------------------------------------|-------------|
| Average Expenses (from Schedule J, Line 18)                                                | \$ 1,797.47 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$ 2,025.12 |

### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |             | \$0.00       |
|----------------------------------------------------------------------------|-------------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ 3,000.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |             | \$0.00       |
| 4. Total from Schedule F                                                   |             | \$118,136.10 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |             | \$118,136.10 |

| B6A (Official Form 6A) (12/07) |
|--------------------------------|
|--------------------------------|

|        | Lucia I/ Cima |                                       | Case No. | 46.5       |
|--------|---------------|---------------------------------------|----------|------------|
| in re: | Lucia K Sims  | · · · · · · · · · · · · · · · · · · · |          | (if known) |
|        |               | Debtor                                |          |            |

# SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY |              | CURRENT VA<br>OF DEBTOR<br>INTEREST<br>PROPERTY, WI<br>DEDUCTING,<br>SECURED CL<br>OR EXEMPT | C'S<br>IN<br>THOUT<br>ANY<br>AIM | AMOUNT<br>SECURI<br>CLAIN | Đ    |   |
|--------------------------------------------|--------------------------------------------|-----------------------------------|--------------|----------------------------------------------------------------------------------------------|----------------------------------|---------------------------|------|---|
| None                                       |                                            |                                   |              | !                                                                                            | \$ 0.00                          | \$                        | 0.00 | 0 |
|                                            | Total                                      | > "                               | \$ Report al | 0.00                                                                                         | chedules.)                       |                           |      |   |

(Report also on Summary of Schedules.)

| In re | Lucia | K Sims | 5 |
|-------|-------|--------|---|
|-------|-------|--------|---|

|          | Case No. |            |
|----------|----------|------------|
| Debtor , |          | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY                                                                                                                                                                                                             | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY                                             | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1. Cash on hand                                                                                                                                                                                                              |      | U.S. Currency                                                                       |                                      | 20.00                                                                                                             |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.    |      | Checking Account at First National Bank (Knoxville)                                 |                                      | 192.85                                                                                                            |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.    |      | Checking account at PNC Bank                                                        |                                      | 200.00                                                                                                            |
| <ol> <li>Security deposits with public utilities,<br/>telephone companies, landlords, and<br/>others.</li> </ol>                                                                                                             | X    |                                                                                     |                                      |                                                                                                                   |
| <ol> <li>Household goods and furnishings,<br/>including audio, video, and computer<br/>equipment.</li> </ol>                                                                                                                 |      | Bedroom Furniture, Living Room Furniture, Six<br>Year old Dell Computer, Television |                                      | 1,000.00                                                                                                          |
| <ol> <li>Books, pictures and other art objects,<br/>antiques, stamp, coin, record, tape,<br/>compact disc, and other collections or<br/>collectibles.</li> </ol>                                                             |      | Books, Family Photographs, Collectibles                                             |                                      | 100.00                                                                                                            |
| 6. Wearing apparel.                                                                                                                                                                                                          |      | Debtor's Clothing                                                                   |                                      | 200.00                                                                                                            |
| 7. Furs and jewelry.                                                                                                                                                                                                         |      | Wedding Band                                                                        |                                      | 100.00                                                                                                            |
| Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                                | х    |                                                                                     |                                      |                                                                                                                   |
| <ol> <li>interests in insurance policies. Name<br/>insurance company of each policy and<br/>itemize surrender or refund value of<br/>each.</li> </ol>                                                                        | X    |                                                                                     |                                      |                                                                                                                   |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                                 | x    |                                                                                     |                                      |                                                                                                                   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (Fite separately the record(s) of any such interest(s). | X    |                                                                                     |                                      |                                                                                                                   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                              |      | Individual Retirement Account                                                       |                                      | 14,700.00                                                                                                         |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                              | х    |                                                                                     |                                      |                                                                                                                   |
| <ol> <li>Interests in partnerships or joint ventures.<br/>Itemize.</li> </ol>                                                                                                                                                | х    |                                                                                     |                                      |                                                                                                                   |
| <ol> <li>Government and corporate bonds and<br/>other negotiable and nonnegotiable<br/>instruments.</li> </ol>                                                                                                               | х    |                                                                                     |                                      |                                                                                                                   |
| 16. Accounts receivable.                                                                                                                                                                                                     | Х    |                                                                                     |                                      |                                                                                                                   |

| B6B ( | Official | Form | 6B) | (12/07) | Cont. |
|-------|----------|------|-----|---------|-------|
|-------|----------|------|-----|---------|-------|

| B6B (( | official Form 6B) (12/67) - Cont. |        |             |            |
|--------|-----------------------------------|--------|-------------|------------|
|        |                                   |        | Case No.    |            |
| In re  | Lucia K Sims                      |        | <del></del> | (If known) |
|        |                                   | Debtor |             |            |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY                                                                                                                                                                                                                                                                  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                                                          | Х    |                                         |                                      |                                                                                                                   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                                                | X    |                                         |                                      |                                                                                                                   |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                                                | X    |                                         |                                      |                                                                                                                   |
| Contingent and noncontingent interests     in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                          | X    |                                         |                                      |                                                                                                                   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                      | X    |                                         |                                      |                                                                                                                   |
| 22. Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                       | Х    |                                         | _                                    |                                                                                                                   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                        | Х    |                                         |                                      |                                                                                                                   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household | X    |                                         |                                      | 4 000 00                                                                                                          |
| purposes.  25. Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                 |      | 1999 Mitsubishi with 120,000 miles      |                                      | 1,000.00                                                                                                          |
| 26. Boats, motors, and accessories.                                                                                                                                                                                                                                               | х    |                                         |                                      |                                                                                                                   |
| 27. Aircraft and accessories.                                                                                                                                                                                                                                                     | Х    |                                         |                                      |                                                                                                                   |
| 28. Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                  | Х    |                                         |                                      |                                                                                                                   |
| 29. Machinery, fixtures, equipment and supplies used in business.                                                                                                                                                                                                                 | Х    |                                         |                                      |                                                                                                                   |
| 30. Inventory.                                                                                                                                                                                                                                                                    | _X_  |                                         |                                      |                                                                                                                   |
| 31. Animals.                                                                                                                                                                                                                                                                      | X    |                                         | _   _                                |                                                                                                                   |
| 32. Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                               | X    |                                         |                                      |                                                                                                                   |
| 33. Farming equipment and implements.                                                                                                                                                                                                                                             | Х    |                                         |                                      |                                                                                                                   |
| 34. Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                           | X    |                                         |                                      |                                                                                                                   |
| 35. Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                              | X    |                                         |                                      |                                                                                                                   |

| B6B (Official | Form | 6B) | (12/07) | Cont. |
|---------------|------|-----|---------|-------|
|---------------|------|-----|---------|-------|

| In re | Lucia K Sims |        | Case No.   |
|-------|--------------|--------|------------|
|       |              | Debtor | (If known) |

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|------------------|------|-----------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------|
|                  | _    | 2 continuation sheets attached Tot      | al >                                 | \$ 17,512.85                                                                                       |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| No(If known) |
|--------------|
| e l          |

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: (Check one box) | Check if debtor claims a homestead exemption that exceeds \$136,875 |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| ☐ 11 U.S.C. § 522(b)(2)                                                         |                                                                     |

☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3)

| △11 U.S.C. § 522(D)(3)                                                                 |                                            |                                  |                                                       |
|----------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|-------------------------------------------------------|
| DESCRIPTION OF PROPERTY                                                                | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|                                                                                        | TCA § 26-2-103                             | 1,000.00                         | 1,000.00                                              |
| 1999 Mitsubishi with 120,000<br>miles                                                  | TCA § 26-2-103                             |                                  |                                                       |
| Bedroom Furniture, Living<br>Room Furniture, Six Year old<br>Dell Computer, Television | TCA § 26-2-103                             | 1,000.00                         | 1,000.00                                              |
| Books, Family Photographs, Collectibles                                                | TCA § 26-2-103                             | 100.00                           | 100.00                                                |
| Checking Account at First<br>National Bank (Knoxville)                                 | TCA § 26-2-103                             | 192.85                           | 192.85                                                |
| Checking account at PNC Bank                                                           | TCA § 26-2-103                             | 200.00                           | 200.00                                                |
| Debtor's Clothing                                                                      | TCA § 26-2-104                             | 200.00                           | 200.00                                                |
| Individual Retirement Account                                                          | TCA § 26-2-111(1)(D), 26-2-105(b)          | 14,700.00                        | 14,700.00                                             |
|                                                                                        | TCA § 26-2-103                             | 20.00                            | 20.00                                                 |
| U.S. Currency                                                                          |                                            | 100.00                           | 100.00                                                |
| Wedding Band                                                                           | TCA § 26-2-103                             | 100.00                           |                                                       |

|       | Lucia K Simo |          | Case No.   |
|-------|--------------|----------|------------|
| ın re | Lucia K Sims | Debtor , | (if known) |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---------------------------------------------------------------------------------------------------------|----------|--------------------------------------|------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|---------------------------------|
| ACCOUNT NO.                                                                                             |          |                                      | VALUE                                                                                          |            |              |          |                                                                   |                                 |

continuation sheets attached

0

Subtotal > (Total of this page)

Total → (Use only on last page)

| \$<br>0.00 | \$<br>0.00 |
|------------|------------|
| \$<br>0.00 | \$<br>0.00 |
|            |            |

| B6E ( | (Official | Form | 6E) | (12/07) |
|-------|-----------|------|-----|---------|
|-------|-----------|------|-----|---------|

In re Lucia K Sims

adjustment.

| <br>Debtor |
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| Case No.  |            |
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| 0000 110. | (If known) |

# SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| _            | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                   |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYP          | ES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)                                                                                                                                                                                                                                                                   |
|              | Domestic Support Obligations                                                                                                                                                                                                                                                                                                                                                                |
| resp<br>11 U | Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or onesible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in .S.C. § 507(a)(1).                                                                            |
|              | Extensions of credit in an involuntary case                                                                                                                                                                                                                                                                                                                                                 |
| appo         | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the pintment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                                  |
|              | Wages, salaries, and commissions                                                                                                                                                                                                                                                                                                                                                            |
|              | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying pendent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the sation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|              | Contributions to employee benefit plans                                                                                                                                                                                                                                                                                                                                                     |
| ces          | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the sation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                 |
|              | Certain farmers and fishermen                                                                                                                                                                                                                                                                                                                                                               |
|              | Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                  |
|              | Deposits by individuals                                                                                                                                                                                                                                                                                                                                                                     |
| that         | Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                 |
| V            | Taxes and Certain Other Debts Owed to Governmental Units                                                                                                                                                                                                                                                                                                                                    |
|              | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                                           |
|              | Commitments to Maintain the Capital of an Insured Depository Institution                                                                                                                                                                                                                                                                                                                    |
| Go<br>§ 5    | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of vernors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. (a)(9).                                                                                            |
|              | Claims for Death or Personal Injury While Debtor Was Intoxicated                                                                                                                                                                                                                                                                                                                            |
| dru          | Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a g, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                                                       |
|              | * Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of                                                                                                                                                                                                                                              |

1 continuation sheets attached

In re

| _ucia | K | Sims |  |
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|-------|---|------|--|

| Case No. |            |
|----------|------------|
|          | (If known) |

Debtor

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority: Taxes and Certain Other Debts Owed to Governmental Units

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|------------|--------------|----------|--------------------|-----------------------------------|-----------------------------------------------------|
| ACCOUNT NO.  Department of the Treasury Internal Revenue Service Austin, TX. 73301-0002           | AMAZINA MARANA AMAZINA |                                      | 2008 Taxes and<br>Penalties                                  |            |              | Х        | 3,000.00           | 3,000.00                          | \$0.00                                              |

Sheet no.  $\underline{1}$  of  $\underline{1}$  continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals≻ (Totals of this page)

Total > (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total >

(Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

| \$<br>3,000.00 | \$<br>3,000.00 | \$<br>0.00 |
|----------------|----------------|------------|
| \$<br>3,000.00 |                |            |
|                | \$<br>3,000.00 | \$<br>0.00 |

|       | tta IC Simo  |        | Case No.   |
|-------|--------------|--------|------------|
| in re | Lucia K Sims | Debtor | (If known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED  | AMOUNT OF<br>CLAIM |
|---------------------------------------------------------------------------------------------------|----------|--------------------------------------|----------------------------------------------------------------------------------------------|------------|--------------|-----------|--------------------|
| ACCOUNT NO. 92004  American Express Card P.O. Box 650448  Dallas, TX. 75265-0448                  |          | 03/19/2010<br>Credit Card Account    |                                                                                              |            |              | 3,391.06  |                    |
| ACCOUNT NO. 8029  AT&T Universal Card P.O. Box 6500 Sioux Falls, SD. 57117-6500                   |          |                                      | 04/06/2010<br>Credit Card Account                                                            |            |              |           | 8,055.26           |
| Bank of America P.O. Box 15026 Wilmington, DE. 19850-5026                                         |          | 04/09/2010<br>Credit Card Account    |                                                                                              |            |              | 23,697.75 |                    |
| Capital One Bank P.O. Box 71083 Charlotte, NC. 28272-1083                                         |          |                                      | 03/16/2010<br>Credit Card Account                                                            |            |              |           | 7,357.02           |
| ACCOUNT NO. 0907  Chase Card Services P.O. Box 94014 Palatine, IL. 60094-4014                     |          |                                      | 04/12/2010<br>Credit Card Account                                                            |            |              |           | 8,391.65           |

2 Continuation sheets attached

Subtotal > \$ 50,892.74

Total > 3

In re

| Lucia | Κ | Sims |
|-------|---|------|
|       |   |      |

| Case No. |            |
|----------|------------|
|          | (If known) |

Debtor

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|                                                                                                       |          |                                      | (Continuation Sheet)                                                                         |            |              |          |                    |
|-------------------------------------------------------------------------------------------------------|----------|--------------------------------------|----------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)     | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 0144                                                                                      |          |                                      | 03/27/2010                                                                                   |            |              |          | 9,649.02           |
| Chase Card Services<br>P.O. Box 94014<br>Palatine, IL. 60094-4014                                     |          |                                      | Credit Card Account                                                                          |            |              |          |                    |
| ACCOUNT NO. 1265                                                                                      |          |                                      | 02/23/2010                                                                                   |            |              |          | 24,358.93          |
| CitiCards<br>P.O. Box 6500<br>Sioux Falls, SD. 57117                                                  |          |                                      | Credit Card Account                                                                          |            |              |          |                    |
| ACCOUNT NO. 3187                                                                                      |          |                                      | 03/18/2010                                                                                   |            |              |          | 7,841.28           |
| Continental Airlines Credit Card<br>Chase Card Services<br>P.O. Box 94014<br>Palatine, IL. 60094-4014 |          |                                      | Credit Card Account                                                                          |            |              |          |                    |
| ACCOUNT NO. 8310                                                                                      |          |                                      | 04/01/2010                                                                                   |            |              |          | 6,596.04           |
| Discover Card<br>P.O. Box 71084<br>Charlotte, NC. 28272-1084                                          |          |                                      | Credit Card Account                                                                          |            |              |          |                    |
| ассоцит но. 0577                                                                                      |          |                                      | 02/23/2010                                                                                   |            |              |          | 6,779.31           |
| Discover Card<br>P.O. Box 71084<br>Charlotte, NC. 28272-1084                                          |          |                                      | Credit Card Account                                                                          |            |              |          |                    |

Sheet no.  $\,\underline{1}$  of  $\underline{2}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

55,224.58 Subtotal > Total >

(Use only on last page of the completed Schedule F.) {Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Llabilities and Related Data.)

| B6F (Officia | 1 Form 6F | (12/07) | <ul> <li>Cont.</li> </ul> |
|--------------|-----------|---------|---------------------------|
|--------------|-----------|---------|---------------------------|

| In re | Lucia K Sims |  |
|-------|--------------|--|

|        | Case No.   |
|--------|------------|
| Debtor | (if known) |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|                                                                                                   |          |                                      | (Continuation Sheet)                                                                         |            |              |          |                    |
|---------------------------------------------------------------------------------------------------|----------|--------------------------------------|----------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO.                                                                                       |          |                                      |                                                                                              |            |              |          | 0.00               |
| Exxon Mobil Credit Card Processing Center Des Moines, IA. 50368                                   |          | Credit Card Account                  |                                                                                              |            |              |          |                    |
| ACCOUNT NO. 6687                                                                                  |          |                                      | 03/23/2010                                                                                   |            |              |          | 10,161.47          |
| Gulf Mastercard Card Services P.O. Box 13337 Philadelphia, PA. 19101-3337                         |          | Credit Card Account                  |                                                                                              |            |              |          |                    |
| ACCOUNT NO. 0782                                                                                  |          |                                      | 04/09/2010                                                                                   |            |              |          | 1,857.31           |
| Macy's Visa Card<br>P.O. Box 689194<br>Des Moines, IA. 50368-9194                                 |          |                                      | Credit Card Account                                                                          |            |              |          |                    |

Sheet no.  $\underline{2}$  of  $\underline{2}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

12,018.78 Subtotal > 118,136.10

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| טטם | will    | ild1 | FUIII | 001 | 1141011 |

| In re: | Lucia K Sims | Debtor | Case No. | (If known) |
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|        |              |        |          | (          |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

 $oxed{arnothing}$  Check this box if debtor has no executory contracts or unexpired leases.

| DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                              |
|                                                                                                                                                                              |
|                                                                                                                                                                              |
|                                                                                                                                                                              |

| Case No. (If known) |
|---------------------|
| , ,                 |
| DEBTORS             |
| <del>-</del>        |
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|                     |

NAME AND ADDRESS OF CREDITOR

|       | Lucia | ĸ | Sime  |
|-------|-------|---|-------|
| in ro | Lucia | n | JIIII |

| Case | No. |
|------|-----|
|------|-----|

Debtor

(if known)

# SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital                                                                                | DEPENDENTS OF DEBTOR AND SPOUSE                                  |                       |                                                 |                    |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------|-------------------------------------------------|--------------------|
| Status: <b>Widow</b>                                                                            | RELATIONSHIP(S):                                                 |                       | AGE                                             | (S):               |
| Employment:                                                                                     | DEBTOR                                                           |                       | SPOUSE                                          |                    |
| Occupation Retire                                                                               | d                                                                |                       |                                                 |                    |
| Name of Employer                                                                                |                                                                  |                       |                                                 |                    |
|                                                                                                 |                                                                  |                       |                                                 |                    |
| Address of Employer                                                                             |                                                                  |                       |                                                 |                    |
| ·                                                                                               | projected monthly income at time                                 | D                     | EBTOR                                           | SPOUSE             |
| Monthly gross wages, salary, al<br>(Prorate if not paid monthly.)     Estimate monthly overtime | nd commissions                                                   | \$                    | 0.00 \$<br>0.00 \$                              |                    |
|                                                                                                 |                                                                  | \$                    | 0.00 \$                                         |                    |
| 3. SUBTOTAL 4. LESS PAYROLL DEDUCTION                                                           | S                                                                |                       |                                                 |                    |
| a. Payroll taxes and social se                                                                  |                                                                  | \$                    | 0.00 \$                                         |                    |
| b. Insurance                                                                                    | <b>,</b>                                                         | \$                    | 0.00 \$<br>0.00 \$                              |                    |
| c. Union dues                                                                                   |                                                                  | \$                    |                                                 |                    |
| d. Other (Specify)                                                                              |                                                                  | \$                    | 0.00 \$                                         |                    |
| 5. SUBTOTAL OF PAYROLL DE                                                                       | DUCTIONS                                                         | \$                    | 0.00 \$                                         |                    |
| 6. TOTAL NET MONTHLY TAKE                                                                       | HOME PAY                                                         | \$                    | 0.00 \$                                         |                    |
|                                                                                                 | of business or profession or farm                                | \$                    | 0.00 \$                                         |                    |
| 8. Income from real property                                                                    |                                                                  | \$                    | 0.00 \$                                         |                    |
| Interest and dividends                                                                          |                                                                  | \$                    | 0.00 \$                                         |                    |
|                                                                                                 | port payments payable to the debtor for the ndents listed above. | \$                    | 0.00 \$                                         |                    |
| 11. Social security or other gover                                                              | nment assistance                                                 | \$                    | 1,556.12 \$                                     |                    |
| (Specify) Social Security Re                                                                    |                                                                  | \$                    | 469.00 \$                                       |                    |
| 12. Pension or retirement income                                                                | •                                                                | ·                     | 70100                                           |                    |
| 13. Other monthly income                                                                        |                                                                  | ¢                     | 0.00 \$                                         |                    |
| • • • •                                                                                         |                                                                  | •                     |                                                 |                    |
| 14. SUBTOTAL OF LINES 7 TH                                                                      |                                                                  | <u> </u>              | 2,025.12 \$                                     |                    |
| 15. AVERAGE MONTHLY INCO                                                                        | ME (Add amounts shown on lines 6 and 14)                         | \$                    |                                                 |                    |
|                                                                                                 | NTHLY INCOME: (Combine column                                    |                       | \$ 2,025.12                                     |                    |
| totals from line 15)                                                                            |                                                                  | Statistical St        | on Summary of Schedu<br>ummary of Certain Liabi | lities and Related |
| 17. Describe any increase or dec                                                                | crease in income reasonably anticipated to occur v               | vithin the year follo | wing the filing of this do                      | cument.:           |

| RAL | (Official | Form | AIN | /12/07\ |
|-----|-----------|------|-----|---------|
|     |           |      |     |         |

| In re <u>Lucia K Sims</u> | , Case No  |
|---------------------------|------------|
| Debtor                    | (If known) |

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average in this form may differ from the deductions from income allowed on Form22A or 22C. | monthly expense    | s calculated on          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a expenditures labeled "Spouse."                                                      | separate sched     | ule of                   |
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                                          | \$                 | 0.00                     |
| a. Are real estate taxes included? Yes No ✓                                                                                                                                                    | -                  | 0.00                     |
| b. Is property insurance included? Yes No ✓                                                                                                                                                    |                    |                          |
| 2. Utilities: a. Electricity and heating fuel                                                                                                                                                  | \$                 | 200.00                   |
| b. Water and sewer                                                                                                                                                                             | \$                 | 50.00                    |
| c. Telephone                                                                                                                                                                                   | \$                 | 16.47                    |
| d. Other Cable, Internet, Telephone                                                                                                                                                            | \$                 | 121.00                   |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                                       | \$                 | 0.00                     |
| 4. Food                                                                                                                                                                                        | \$                 | 500.00                   |
| 5. Clothing                                                                                                                                                                                    | \$                 | 0.00                     |
| 6. Laundry and dry cleaning                                                                                                                                                                    | \$                 | 20.00                    |
| 7. Medical and dental expenses                                                                                                                                                                 | \$                 | 100.00                   |
| 8. Transportation (not including car payments)                                                                                                                                                 | \$                 | 200.00<br>0.00<br>100.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                                            | \$                 |                          |
| 10. Charitable contributions                                                                                                                                                                   | \$                 |                          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                                  | _                  |                          |
| a. Homeowner's or renter's                                                                                                                                                                     | \$                 | 0.00                     |
| b. Life                                                                                                                                                                                        | \$                 | 0.00                     |
| c. Health                                                                                                                                                                                      | \$                 | 150.00                   |
| d. Auto                                                                                                                                                                                        | \$                 | 100.00                   |
| <sup>e. Olher</sup> Nursing Home Plan                                                                                                                                                          | \$                 | 100.00                   |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                                                      |                    |                          |
| (Specify)                                                                                                                                                                                      | \$                 | 0.00                     |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                                                                                   | ·····              |                          |
| a. Auto                                                                                                                                                                                        | \$                 | 0.00                     |
| b. Other ADT Security                                                                                                                                                                          | \$                 | 40.00                    |
| Homeowners' Association Dues                                                                                                                                                                   | \$                 | 100.00                   |
| 14. Alimony, maintenance, and support paid to others                                                                                                                                           | \$                 | 0.00                     |
| 15. Payments for support of additional dependents not living at your home                                                                                                                      | \$                 | 0.00                     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                                               | \$                 | 0.00                     |
| 17. Other                                                                                                                                                                                      | \$                 | 0.00                     |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,                                                                                                       | •                  | 4 700 40                 |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                                                                                                            | <u> </u>           | 1,797.47                 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following                                                                                | the filing of this | document:                |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                                            |                    | ••••                     |
| a. Average monthly income from Line 15 of Schedule I                                                                                                                                           | \$                 | 2,025.12                 |
| b. Average monthly expenses from Line 18 above                                                                                                                                                 | <b>\$</b> —        | 1,797.47                 |
| c. Monthly net income (a. minus b.)                                                                                                                                                            | \$<br>\$           | 227.65                   |
|                                                                                                                                                                                                | *                  | 221.00                   |

B6 Declaration (Official Form 6 - Declaration) (12/07) Case No.

In re Lucia K Sims Debtor (If known)

# DECLARATION CONCERNING DEBTOR'S SCHEDULES

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foregoing sur      | nmary and schedules, consisting of17 |
|----------------------------------------------------------------------------|--------------------------------------|
| sheets, and that they are true and correct to the best of my knowledge, it | Signature: Lucia K Sims              |
| Date:                                                                      | Lucia K Sims  Debtor                 |

[If joint case, both spouses must sign]

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP (NOT APPLICABLE)

## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TENNESSEE

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft white intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years,

depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer or Fisherman (\$200 filling fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### Certificate of the Debtor Lucia K Sims I, the debtor, affirm that I have received and read this notice. Lucia K Sims Printed Name of Debtor Signature of Debtor Case No. (if known)

# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TENNESSEE

| IN RE: |              | Case No.: |
|--------|--------------|-----------|
|        | Lucia K Sims |           |
|        |              |           |
|        |              |           |
|        | Debtor(s)    |           |

### **VERIFICATION OF CREDITOR MATRIX**

The above Debtor(s) hereby verifies under the penalty of perjury under the laws of the United States of America that the attached list of creditors is true and correct to the best of his/her knowledge.

Date: 4/23/10

Debtor Debtor(s)

Debtor Debtor(s)

American Express Card P.O. Box 650448 Dallas, TX. 75265-0448

AT&T Universal Card P.O. Box 6500 Sioux Falls, SD. 57117-6500

Bank of America P.O. Box 15026 Wilmington, DE. 19850-5026

Capital One Bank P.O. Box 71083 Charlotte, NC. 28272-1083

Chase Card Services P.O. Box 94014 Palatine, IL. 60094-4014

CitiCards P.O. Box 6500 Sioux Falls, SD. 57117

Continental Airlines Credit Card Chase Card Services P.O. Box 94014 Palatine, IL. 60094-4014

Department of the Treasury Internal Revenue Service Austin, TX. 73301-0002

Discover Card P.O. Box 71084 Charlotte, NC. 28272-1084 Exxon Mobil Credit Card Processing Center Des Moines, IA. 50368

Gulf Mastercard Card Services P.O. Box 13337 Philadelphia, PA. 19101-3337

Macy's Visa Card P.O. Box 689194 Des Moines, IA. 50368-9194 plan developed through the agency.

# UNITED STATES BANKRUPTCY COURT Eastern District of Tennessee

| In re | Lucia K Sims | Case No.   |
|-------|--------------|------------|
|       | Debtor       | (if known) |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment

| □ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities or available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

B 1D (Official Form 1, Exh. D) (12/08) – Cont.

4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Lucia K Sims

Date.

Certificate Number: 02114-TNE-CC-010467347

## **CERTIFICATE OF COUNSELING**

I CERTIFY that on <u>03/31/10</u>, at <u>02:22</u> o'clock <u>PM EST</u>, <u>LUCIA K SIMS</u> received from <u>Consumer Credit</u>

<u>Counseling Service of Greater Atlanta, Inc.</u>, an agency approved pursuant to 11 U.S.C. § 111 to provide credit counseling in the <u>Eastern District of Tennessee</u>, an individual [or group] briefing (including a briefing conducted by telephone or on the Internet) that complied with the provisions of 11 U.S.C. §§ 109(h) and 111. A debt repayment Plan <u>was not prepared</u>. If a debt repayment plan was prepared, a copy of the debt repayment plan is attached to this certificate.

This counseling session was conducted <u>by Internet</u>.

Date: 04-01-2010

By /s/MAURICE DRYSDALE

Name MAURICE DRYSDALE

Title Counselor

<sup>\*</sup> Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).